



December 04, 2025

[REDACTED]  
OHM BOCES New Hartford Central School  
District  
29 Oxford Road  
New Hartford, NY 13413

RE: Project: PERRY JR HIGH  
Pace Project No.: 70393341

Dear [REDACTED]:

Enclosed are the analytical results for sample(s) received by the laboratory on November 19, 2025. The results relate only to the samples included in this report. Results reported herein conform to the applicable TNI/NELAC Standards and the laboratory's Quality Manual, where applicable, unless otherwise noted in the body of the report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

- Pace Analytical Services - Melville

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

*Alexandria Correa*

Alexandria Correa  
alexandria.correa@pacelabs.com  
516-370-6000  
Project Manager

Enclosures

cc: OHM BOCES Safety Services, OHM BOCES New  
Hartford Central School District



## REPORT OF LABORATORY ANALYSIS

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## **CERTIFICATIONS**

Project: PERRY JR HIGH

Pace Project No.: 70393341

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### **Pace Analytical Services, LLC - Melville, NY**

575 Broad Hollow Rd, Melville, NY 11747

Connecticut Certification #: PH-0435

Delaware Certification # NY 10478

Maryland Certification #: 208

Massachusetts Certification #: M-NY026

New Hampshire Certification #: 2987

New Jersey Certification #: NY158

New York Certification #: 10478 Primary Accrediting Body

Pennsylvania Certification #: 68-00350

Rhode Island Certification #: LAO00340

Texas Certification #: T104704582

Florida Certification #: E871198

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: PJH1                   |     | Lab ID: 70393341001                                                 |       | Collected: 11/18/25 06:17 |    | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 1.6 | ug/L                                                                | 1.0   | 1                         |    | 12/03/25 17:59           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: PJH2                   |      | Lab ID: 70393341002                                                 |       | Collected: 11/18/25 06:18 |    | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 12/03/25 18:01           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: PJH3                   |     | Lab ID: 70393341003                                                 |       | Collected: 11/18/25 06:19 |    | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 5.4 | ug/L                                                                | 1.0   | 1                         |    | 12/03/25 18:04           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: PJH4                   |      | Lab ID: 70393341004                                                 |       | Collected: 11/18/25 06:21 |    | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 12/03/25 18:11           | 7439-92-1 |                        |      |

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|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: PJH5</b>                   |         | <b>Lab ID: 70393341005</b>                                          |              | Collected: 11/18/25 06:21 |          | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 12/03/25 18:14           | 7439-92-1 |                        |  |

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|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: PJH6</b>                   |         | <b>Lab ID: 70393341006</b>                                          |              | Collected: 11/18/25 06:23 |          | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 12/03/25 18:16           | 7439-92-1 |                        |  |

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Pace Project No.: 70393341

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: PJH7                   |      | Lab ID: 70393341007                                                 |       | Collected: 11/18/25 06:24 |    | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 12/03/25 18:17           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

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|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: PJH8                   |     | Lab ID: 70393341008                                                 |       | Collected: 11/18/25 06:25 |    | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 1.8 | ug/L                                                                | 1.0   | 1                         |    | 12/03/25 18:18           | 7439-92-1 |                        |      |

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Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: PJH9                   |      | Lab ID: 70393341009                                                 |       | Collected: 11/18/25 06:26 |    | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 12/03/25 18:20           | 7439-92-1 |                        |      |

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Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: PJH10                  |      | Lab ID: 70393341010                                                 |       | Collected: 11/18/25 06:26 |    | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 12/03/25 18:21           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                       |         |                                                                                                   |                           |                          |                        |                |           |      |
|---------------------------------------|---------|---------------------------------------------------------------------------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| <b>Sample: PJH11</b>                  |         | <b>Lab ID: 70393341011</b>                                                                        | Collected: 11/18/25 06:28 | Received: 11/19/25 06:00 | Matrix: Drinking Water |                |           |      |
| Parameters                            | Results | Units                                                                                             | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8 Preparation Method: EPA 200.8<br>Pace Analytical Services - Melville |                           |                          |                        |                |           |      |
| Lead                                  | <1.0    | ug/L                                                                                              | 1.0                       | 1                        | 12/03/25 07:35         | 12/03/25 13:42 | 7439-92-1 |      |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: PJH12</b>                  |         | <b>Lab ID: 70393341012</b>                                          |              | Collected: 11/18/25 06:29 |          | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | 1.1     | ug/L                                                                | 1.0          | 1                         |          | 12/03/25 18:25           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: PJH13</b>                  |         | <b>Lab ID: 70393341013</b>                                          |              | Collected: 11/18/25 06:30 |          | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 12/03/25 18:26           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                       |         |                                                                     |              |                           |                          |                        |           |      |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|--------------------------|------------------------|-----------|------|
| <b>Sample: PJH14</b>                  |         | <b>Lab ID: 70393341014</b>                                          |              | Collected: 11/18/25 06:31 | Received: 11/19/25 06:00 | Matrix: Drinking Water |           |      |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared                 | Analyzed               | CAS No.   | Qual |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |                          |                        |           |      |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |                          | 12/03/25 18:27         | 7439-92-1 |      |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: PJH15                  |      | Lab ID: 70393341015                                                 |       | Collected: 11/18/25 06:32 |    | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 12/03/25 18:28           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

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|---------------------------------------|---------|---------------------------------------------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| <b>Sample: PJH16</b>                  |         | <b>Lab ID: 70393341016</b>                                          | Collected: 11/18/25 06:33 | Received: 11/19/25 06:00 | Matrix: Drinking Water |                |           |      |
| Parameters                            | Results | Units                                                               | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |                           |                          |                        |                |           |      |
| Lead                                  | <1.0    | ug/L                                                                | 1.0                       | 1                        |                        | 12/03/25 18:30 | 7439-92-1 |      |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                       |                |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|----------------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: PJH16A</b>                 |                | <b>Lab ID: 70393341017</b>                                          |              | Collected: 11/18/25 06:34 |          | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results        | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |                | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <b>&lt;1.0</b> | ug/L                                                                | 1.0          | 1                         |          | 12/03/25 18:31           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: PJH17</b>                  |         | <b>Lab ID: 70393341018</b>                                          |              | Collected: 11/18/25 06:36 |          | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 12/03/25 18:32           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: PJH18</b>                  |         | <b>Lab ID: 70393341019</b>                                          |              | Collected: 11/18/25 06:37 |          | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 12/03/25 18:34           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: PJH19                  |      | Lab ID: 70393341020                                                 |       | Collected: 11/18/25 06:37 |    | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 12/03/25 18:35           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

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| <b>Sample: PJH20</b>                  |         | <b>Lab ID: 70393341021</b>                                          | Collected: 11/18/25 06:41 | Received: 11/19/25 06:00 | Matrix: Drinking Water |                |           |      |
|---------------------------------------|---------|---------------------------------------------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters                            | Results | Units                                                               | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |                           |                          |                        |                |           |      |
| Lead                                  | <1.0    | ug/L                                                                | 1.0                       | 1                        |                        | 12/03/25 18:36 | 7439-92-1 |      |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

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|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: PJH20A                 |      | Lab ID: 70393341022                                                 |       | Collected: 11/18/25 06:40 |    | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 12/03/25 18:40           | 7439-92-1 |                        |      |

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Project: PERRY JR HIGH  
Pace Project No.: 70393341

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|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: PJH21                  |      | Lab ID: 70393341023                                                 |       | Collected: 11/18/25 06:44 |    | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 12/03/25 18:41           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: PJH21A</b>                 |         | <b>Lab ID: 70393341024</b>                                          |              | Collected: 11/18/25 06:43 |          | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 12/03/25 18:45           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: PJH22</b>                  |         | <b>Lab ID: 70393341025</b>                                          |              | Collected: 11/18/25 06:45 |          | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 12/03/25 18:49           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: PJH23                  |      | Lab ID: 70393341026                                                 |       | Collected: 11/18/25 06:47 |    | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 12/03/25 18:55           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: PJH24                  |      | Lab ID: 70393341027                                                 |       | Collected: 11/18/25 06:47 |    | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 12/03/25 18:56           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: PJH25</b>                  |         | <b>Lab ID: 70393341028</b>                                          |              | Collected: 11/18/25 06:48 |          | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 12/03/25 18:58           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: PJH26</b>                  |         | <b>Lab ID: 70393341029</b>                                          |              | Collected: 11/18/25 06:48 |          | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 12/03/25 18:59           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                       |                |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|----------------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: PJH27</b>                  |                | <b>Lab ID: 70393341030</b>                                          |              | Collected: 11/18/25 06:50 |          | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results        | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |                | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <b>&lt;1.0</b> | ug/L                                                                | 1.0          | 1                         |          | 12/03/25 19:00           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                       |         |                                                                     |                           |                          |                        |                |           |      |
|---------------------------------------|---------|---------------------------------------------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| <b>Sample: PJH28</b>                  |         | <b>Lab ID: 70393341031</b>                                          | Collected: 11/18/25 06:50 | Received: 11/19/25 06:00 | Matrix: Drinking Water |                |           |      |
| Parameters                            | Results | Units                                                               | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |                           |                          |                        |                |           |      |
| Lead                                  | <1.0    | ug/L                                                                | 1.0                       | 1                        |                        | 12/03/25 19:01 | 7439-92-1 |      |

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ANALYTICAL RESULTS

Project: PERRY JR HIGH  
Pace Project No.: 70393341

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: PJH29                  |      | Lab ID: 70393341032                                                 |       | Collected: 11/18/25 06:51 |    | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 12/03/25 19:03           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: PJH30</b>                  |         | <b>Lab ID: 70393341033</b>                                          |              | Collected: 11/18/25 06:51 |          | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 12/03/25 19:04           | 7439-92-1 |                        |  |

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ANALYTICAL RESULTS

Project: PERRY JR HIGH  
Pace Project No.: 70393341

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: PJH31                  |     | Lab ID: 70393341034                                                 |       | Collected: 11/18/25 06:53 |    | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 237 | ug/L                                                                | 1.0   | 1                         |    | 12/03/25 19:05           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: PJH32</b>                  |         | <b>Lab ID: 70393341035</b>                                          |              | Collected: 11/18/25 06:54 |          | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 12/03/25 19:07           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: PJH33</b>                  |         | <b>Lab ID: 70393341036</b>                                          |              | Collected: 11/18/25 06:55 |          | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 12/03/25 19:10           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: PJH34                  |      | Lab ID: 70393341037                                                 |       | Collected: 11/18/25 06:56 |    | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 12/03/25 19:12           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: PJH34A</b>                 |         | <b>Lab ID: 70393341038</b>                                          |              | Collected: 11/18/25 06:57 |          | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 12/03/25 19:13           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: PJH35</b>                  |         | <b>Lab ID: 70393341039</b>                                          |              | Collected: 11/18/25 06:59 |          | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 12/03/25 19:14           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: PJH35A</b>                 |         | <b>Lab ID: 70393341040</b>                                          |              | Collected: 11/18/25 06:59 |          | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 12/03/25 19:15           | 7439-92-1 |                        |  |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: PJH37</b>                  |         | <b>Lab ID: 70393341041</b>                                          |              | Collected: 11/18/25 07:01 |          | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 12/03/25 19:17           | 7439-92-1 |                        |  |

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ANALYTICAL RESULTS

Project: PERRY JR HIGH  
Pace Project No.: 70393341

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: PJH37A                 |     | Lab ID: 70393341042                                                 |       | Collected: 11/18/25 07:02 |    | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 1.9 | ug/L                                                                | 1.0   | 1                         |    | 12/03/25 19:18           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

| <b>Sample: PJH36</b>                  |         | <b>Lab ID: 70393341043</b>                                          | Collected: 11/18/25 07:09 | Received: 11/19/25 06:00 | Matrix: Drinking Water |                |           |      |
|---------------------------------------|---------|---------------------------------------------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters                            | Results | Units                                                               | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |                           |                          |                        |                |           |      |
| Lead                                  | <1.0    | ug/L                                                                | 1.0                       | 1                        |                        | 12/03/25 19:19 | 7439-92-1 |      |

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## ANALYTICAL RESULTS

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                                       |         |                                                                     |              |                           |          |                          |           |                        |  |
|---------------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| <b>Sample: PJH38</b>                  |         | <b>Lab ID: 70393341044</b>                                          |              | Collected: 11/18/25 07:08 |          | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                            | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                                  | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 12/03/25 19:27           | 7439-92-1 |                        |  |

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ANALYTICAL RESULTS

Project: PERRY JR HIGH  
Pace Project No.: 70393341

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: PJH38A                 |      | Lab ID: 70393341045                                                 |       | Collected: 11/18/25 07:09 |    | Received: 11/19/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 12/03/25 19:28           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



## QUALITY CONTROL DATA

Project: PERRY JR HIGH

Pace Project No.: 70393341

QC Batch: 430947

Analysis Method: EPA 200.8

QC Batch Method: EPA 200.8

Analysis Description: 200.8 MET No Prep Drinking Water

Laboratory: Pace Analytical Services - Melville

Associated Lab Samples: 70393341001, 70393341002

METHOD BLANK: 2306660

Matrix: Water

Associated Lab Samples: 70393341001, 70393341002

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | <1.0         | 1.0             | 12/03/25 17:23 |            |

LABORATORY CONTROL SAMPLE: 2306661

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 50          | 49.0       | 98        | 85-115       |            |

MATRIX SPIKE SAMPLE: 2306663

| Parameter | Units | 70393332024 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|--------------------|-------------|-----------|----------|--------------|------------|
| Lead      | ug/L  | <1.0               | 50          | 58.8      | 117      | 70-130       |            |

MATRIX SPIKE SAMPLE: 2306665

| Parameter | Units | 70393332025 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|--------------------|-------------|-----------|----------|--------------|------------|
| Lead      | ug/L  | <1.0               | 50          | 59.2      | 118      | 70-130       |            |

SAMPLE DUPLICATE: 2306662

| Parameter | Units | 70393332024 Result | Dup Result | RPD | Qualifiers |
|-----------|-------|--------------------|------------|-----|------------|
| Lead      | ug/L  | <1.0               | <1.0       |     |            |

SAMPLE DUPLICATE: 2306664

| Parameter | Units | 70393332025 Result | Dup Result | RPD | Qualifiers |
|-----------|-------|--------------------|------------|-----|------------|
| Lead      | ug/L  | <1.0               | <1.0       |     |            |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

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## QUALITY CONTROL DATA

Project: PERRY JR HIGH

Pace Project No.: 70393341

|                         |                                                                                                                                                                                                                                                                    |                       |                                     |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------|
| QC Batch:               | 430949                                                                                                                                                                                                                                                             | Analysis Method:      | EPA 200.8                           |
| QC Batch Method:        | EPA 200.8                                                                                                                                                                                                                                                          | Analysis Description: | 200.8 MET No Prep Drinking Water    |
|                         |                                                                                                                                                                                                                                                                    | Laboratory:           | Pace Analytical Services - Melville |
| Associated Lab Samples: | 70393341003, 70393341004, 70393341005, 70393341006, 70393341007, 70393341008, 70393341009, 70393341010, 70393341012, 70393341013, 70393341014, 70393341015, 70393341016, 70393341017, 70393341018, 70393341019, 70393341020, 70393341021, 70393341022, 70393341023 |                       |                                     |

|                         |                                                                                                                                                                                                                                                                    |         |       |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|
| METHOD BLANK:           | 2306670                                                                                                                                                                                                                                                            | Matrix: | Water |
| Associated Lab Samples: | 70393341003, 70393341004, 70393341005, 70393341006, 70393341007, 70393341008, 70393341009, 70393341010, 70393341012, 70393341013, 70393341014, 70393341015, 70393341016, 70393341017, 70393341018, 70393341019, 70393341020, 70393341021, 70393341022, 70393341023 |         |       |

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | <1.0         | 1.0             | 12/03/25 18:02 |            |

| LABORATORY CONTROL SAMPLE: | 2306671 |             |            |           |              |            |
|----------------------------|---------|-------------|------------|-----------|--------------|------------|
| Parameter                  | Units   | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
| Lead                       | ug/L    | 50          | 50.0       | 100       | 85-115       |            |

| MATRIX SPIKE SAMPLE: |       | 2306673     |       |        |       |        |            |
|----------------------|-------|-------------|-------|--------|-------|--------|------------|
|                      |       | 70393341003 | Spike | MS     | MS    | % Rec  |            |
| Parameter            | Units | Result      | Conc. | Result | % Rec | Limits | Qualifiers |
| Lead                 | ug/L  | 5.4         | 50    | 61.7   | 113   | 70-130 |            |

| MATRIX SPIKE SAMPLE: |       | 2306675     |       |        |       |        |            |
|----------------------|-------|-------------|-------|--------|-------|--------|------------|
|                      |       | 70393341004 | Spike | MS     | MS    | % Rec  |            |
| Parameter            | Units | Result      | Conc. | Result | % Rec | Limits | Qualifiers |
| Lead                 | ug/L  | <1.0        | 50    | 62.2   | 124   | 70-130 |            |

| SAMPLE DUPLICATE: | 2306672 |                    |            |     |            |
|-------------------|---------|--------------------|------------|-----|------------|
| Parameter         | Units   | 70393341003 Result | Dup Result | RPD | Qualifiers |
| Lead              | ug/L    | 5.4                | 5.4        | 1   |            |

| SAMPLE DUPLICATE: | 2306674 |                    |            |     |            |
|-------------------|---------|--------------------|------------|-----|------------|
| Parameter         | Units   | 70393341004 Result | Dup Result | RPD | Qualifiers |
| Lead              | ug/L    | <1.0               | <1.0       |     |            |

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## QUALITY CONTROL DATA

Project: PERRY JR HIGH

Pace Project No.: 70393341

QC Batch: 430950

Analysis Method: EPA 200.8

QC Batch Method: EPA 200.8

Analysis Description: 200.8 MET No Prep Drinking Water

Laboratory: Pace Analytical Services - Melville

Associated Lab Samples: 70393341024, 70393341025, 70393341026, 70393341027, 70393341028, 70393341029, 70393341030, 70393341031, 70393341032, 70393341033, 70393341034, 70393341035, 70393341036, 70393341037, 70393341038, 70393341039, 70393341040, 70393341041, 70393341042, 70393341043

METHOD BLANK: 2306676

Matrix: Water

Associated Lab Samples: 70393341024, 70393341025, 70393341026, 70393341027, 70393341028, 70393341029, 70393341030, 70393341031, 70393341032, 70393341033, 70393341034, 70393341035, 70393341036, 70393341037, 70393341038, 70393341039, 70393341040, 70393341041, 70393341042, 70393341043

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | <1.0         | 1.0             | 12/03/25 18:43 |            |

LABORATORY CONTROL SAMPLE: 2306677

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 50          | 48.3       | 97        | 85-115       |            |

MATRIX SPIKE SAMPLE: 2306679

| Parameter | Units | 70393341024 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|--------------------|-------------|-----------|----------|--------------|------------|
| Lead      | ug/L  | <1.0               | 50          | 48.1      | 96       | 70-130       |            |

MATRIX SPIKE SAMPLE: 2306681

| Parameter | Units | 70393341025 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|--------------------|-------------|-----------|----------|--------------|------------|
| Lead      | ug/L  | <1.0               | 50          | 48.7      | 97       | 70-130       |            |

SAMPLE DUPLICATE: 2306678

| Parameter | Units | 70393341024 Result | Dup Result | RPD | Qualifiers |
|-----------|-------|--------------------|------------|-----|------------|
| Lead      | ug/L  | <1.0               | <1.0       |     |            |

SAMPLE DUPLICATE: 2306680

| Parameter | Units | 70393341025 Result | Dup Result | RPD | Qualifiers |
|-----------|-------|--------------------|------------|-----|------------|
| Lead      | ug/L  | <1.0               | <1.0       |     |            |

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## QUALITY CONTROL DATA

Project: PERRY JR HIGH

Pace Project No.: 70393341

QC Batch: 430983

Analysis Method: EPA 200.8

QC Batch Method: EPA 200.8

Analysis Description: 200.8 MET No Prep Drinking Water

Laboratory: Pace Analytical Services - Melville

Associated Lab Samples: 70393341044, 70393341045

METHOD BLANK: 2306889

Matrix: Water

Associated Lab Samples: 70393341044, 70393341045

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | <1.0         | 1.0             | 12/03/25 19:21 |            |

LABORATORY CONTROL SAMPLE & LCSD: 2306890

2306891

| Parameter | Units | Spike Conc. | LCS Result | LCSD Result | LCS % Rec | LCSD % Rec | % Rec Limits | RPD | Max RPD | Qualifiers |
|-----------|-------|-------------|------------|-------------|-----------|------------|--------------|-----|---------|------------|
| Lead      | ug/L  | 50          | 48.2       | 48.4        | 96        | 97         | 85-115       | 1   | 20      |            |

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## QUALITY CONTROL DATA

Project: PERRY JR HIGH

Pace Project No.: 70393341

QC Batch: 430831

Analysis Method: EPA 200.8

QC Batch Method: EPA 200.8

Analysis Description: 200.8 MET Drinking Water

Laboratory: Pace Analytical Services - Melville

Associated Lab Samples: 70393341011

METHOD BLANK: 2305547

Matrix: Water

Associated Lab Samples: 70393341011

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | <1.0         | 1.0             | 12/03/25 13:32 |            |

LABORATORY CONTROL SAMPLE: 2305548

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 50          | 46.5       | 93        | 85-115       |            |

MATRIX SPIKE SAMPLE: 2305550

| Parameter | Units | 70393491006 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|--------------------|-------------|-----------|----------|--------------|------------|
| Lead      | ug/L  | <20.0              | 50          | 53.4      | 93       | 70-130       |            |

SAMPLE DUPLICATE: 2305549

| Parameter | Units | 70393491006 Result | Dup Result | RPD | Qualifiers |
|-----------|-------|--------------------|------------|-----|------------|
| Lead      | ug/L  | <20.0              | <20.0      |     |            |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

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## QUALIFIERS

Project: PERRY JR HIGH  
Pace Project No.: 70393341

---

### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Reported results are not rounded until the final step prior to reporting. Therefore, calculated parameters that are typically reported as "Total" may vary slightly from the sum of the reported component parameters.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

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## QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: PERRY JR HIGH

Pace Project No.: 70393341

| Lab ID      | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|-----------|-----------------|----------|-------------------|------------------|
| 70393341011 | PJH11     | EPA 200.8       | 430831   | EPA 200.8         | 430904           |
| 70393341001 | PJH1      | EPA 200.8       | 430947   |                   |                  |
| 70393341002 | PJH2      | EPA 200.8       | 430947   |                   |                  |
| 70393341003 | PJH3      | EPA 200.8       | 430949   |                   |                  |
| 70393341004 | PJH4      | EPA 200.8       | 430949   |                   |                  |
| 70393341005 | PJH5      | EPA 200.8       | 430949   |                   |                  |
| 70393341006 | PJH6      | EPA 200.8       | 430949   |                   |                  |
| 70393341007 | PJH7      | EPA 200.8       | 430949   |                   |                  |
| 70393341008 | PJH8      | EPA 200.8       | 430949   |                   |                  |
| 70393341009 | PJH9      | EPA 200.8       | 430949   |                   |                  |
| 70393341010 | PJH10     | EPA 200.8       | 430949   |                   |                  |
| 70393341012 | PJH12     | EPA 200.8       | 430949   |                   |                  |
| 70393341013 | PJH13     | EPA 200.8       | 430949   |                   |                  |
| 70393341014 | PJH14     | EPA 200.8       | 430949   |                   |                  |
| 70393341015 | PJH15     | EPA 200.8       | 430949   |                   |                  |
| 70393341016 | PJH16     | EPA 200.8       | 430949   |                   |                  |
| 70393341017 | PJH16A    | EPA 200.8       | 430949   |                   |                  |
| 70393341018 | PJH17     | EPA 200.8       | 430949   |                   |                  |
| 70393341019 | PJH18     | EPA 200.8       | 430949   |                   |                  |
| 70393341020 | PJH19     | EPA 200.8       | 430949   |                   |                  |
| 70393341021 | PJH20     | EPA 200.8       | 430949   |                   |                  |
| 70393341022 | PJH20A    | EPA 200.8       | 430949   |                   |                  |
| 70393341023 | PJH21     | EPA 200.8       | 430949   |                   |                  |
| 70393341024 | PJH21A    | EPA 200.8       | 430950   |                   |                  |
| 70393341025 | PJH22     | EPA 200.8       | 430950   |                   |                  |
| 70393341026 | PJH23     | EPA 200.8       | 430950   |                   |                  |
| 70393341027 | PJH24     | EPA 200.8       | 430950   |                   |                  |
| 70393341028 | PJH25     | EPA 200.8       | 430950   |                   |                  |
| 70393341029 | PJH26     | EPA 200.8       | 430950   |                   |                  |
| 70393341030 | PJH27     | EPA 200.8       | 430950   |                   |                  |
| 70393341031 | PJH28     | EPA 200.8       | 430950   |                   |                  |
| 70393341032 | PJH29     | EPA 200.8       | 430950   |                   |                  |
| 70393341033 | PJH30     | EPA 200.8       | 430950   |                   |                  |
| 70393341034 | PJH31     | EPA 200.8       | 430950   |                   |                  |
| 70393341035 | PJH32     | EPA 200.8       | 430950   |                   |                  |
| 70393341036 | PJH33     | EPA 200.8       | 430950   |                   |                  |
| 70393341037 | PJH34     | EPA 200.8       | 430950   |                   |                  |
| 70393341038 | PJH34A    | EPA 200.8       | 430950   |                   |                  |
| 70393341039 | PJH35     | EPA 200.8       | 430950   |                   |                  |
| 70393341040 | PJH35A    | EPA 200.8       | 430950   |                   |                  |
| 70393341041 | PJH37     | EPA 200.8       | 430950   |                   |                  |
| 70393341042 | PJH37A    | EPA 200.8       | 430950   |                   |                  |
| 70393341043 | PJH36     | EPA 200.8       | 430950   |                   |                  |
| 70393341044 | PJH38     | EPA 200.8       | 430983   |                   |                  |
| 70393341045 | PJH38A    | EPA 200.8       | 430983   |                   |                  |

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LAB USE ONLY - Affix Workorder/Login Label Here

Scan QR Code for Instructions

CHAIN-OF-CUSTODY Analytical Request Document

Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields

Pace® Location Requested (City/State):

Company Name: OHM Boces New Hartford Central School District  
Street Address: 29 Oxford Rd.  
New Hartford, NY 13413

Contact/Report To: Marc Elefante  
Phone #: 315-927-4110  
E-Mail: melefante@nhart.org  
Ct E-Mail:   
Invoice to: Carla Marsala  
Invoice E-mail: cmarsala@nhart.org

Customer Project #:   
Project Name: DW Lead Testing Perry Jr. High  
Site Collection Info/Facility ID (as applicable):

Time Zone Collected: [ ] AK [ ] MT [ ] PT [ ] CT [ ] ET  
Data Deliverables: [ ] Level II [ ] Level III [ ] Level IV  
[ ] Level I [ ] EQUS  
[ ] Other:   
Rush (Pre-approval required): [ ] Same Day [ ] 1 Day [ ] 2 Day [ ] 3 Day Other:   
Date Results Requested:   
Regulatory Program (DW, RCRA, etc.) as applicable: Reportable [ ] Yes [ ] No  
DWPWSD # or NYW Permit # as applicable:   
Field Filtered (if applicable): [ ] Yes [ ] No  
Analysis:   
Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Wastewater (WW), Product (P), Soil/Solid (SS), Oil (OL), Vapor (VP), Tissue (TS), Biosolid (BS), Other (OT)  
Sludge (SL), Caulk (CK), Leachate (L), Biosolid (BS), Other (OT)

| Customer Sample ID | Matrix * | Camp / Grab | Composite Start Date | Time | Collected or Composite End Date | Time | # Cont. | Residual Chlorine Result | Units |
|--------------------|----------|-------------|----------------------|------|---------------------------------|------|---------|--------------------------|-------|
| PJA 28             |          |             | 11/18                | 6:50 |                                 |      |         |                          |       |
| PJA 29             |          |             | 11/18                | 6:51 |                                 |      |         |                          |       |
| PJA 30             |          |             | 11/18                | 6:51 |                                 |      |         |                          |       |
| PJA 31             |          |             | 11/18                | 6:53 |                                 |      |         |                          |       |
| PJA 32             |          |             | 11/18                | 6:54 |                                 |      |         |                          |       |
| PJA 33             |          |             | 11/18                | 6:55 |                                 |      |         |                          |       |
| PJA 34             |          |             | 11/18                | 6:56 |                                 |      |         |                          |       |
| PJA 34A            |          |             | 11/18                | 6:57 |                                 |      |         |                          |       |
| PJA 35             |          |             | 11/18                | 6:59 |                                 |      |         |                          |       |
| PJA 35A            |          |             | 11/18                | 6:59 |                                 |      |         |                          |       |

Additional Instructions from Pace®:

Customer Remarks / Special Conditions / Possible Hazards:

Thermometer ID: 77211  
Corrosion Factor (CF): 1.1  
Date/Time: 11/18/25 9:53AM  
Signature: [Signature]  
Received by/Company (Signature): [Signature]  
Date/Time: 11/18/25 13:15  
Received by/Company (Signature): [Signature]  
Date/Time: 11/18/25 13:15  
Received by/Company (Signature): [Signature]  
Date/Time: 11/18/25 13:15  
Received by/Company (Signature): [Signature]

Delivered by: [ ] In-Person [ ] Courier  
[ ] FedEx [ ] UPS [ ] Other

Page: of

[illegible]

**Client:**

Profile #:

Use Point Number Spreadsheet

Multiday Project

**Work ID:**

COC Page

of

Add SCLOGFD to first sample for field charge

[illegible]

| Giras |                             | Plastic |                             |
|-------|-----------------------------|---------|-----------------------------|
| VG9U  | 40mL unpres clear vial      | AG4U    | 125mL unpres amber glass    |
| VG9C  | vial                        | AG3U    | 125mL unpres amber glass    |
| VG9H  | 40mL HCl clear vial         | AG2U    | 500mL unpres amber glass    |
| VG9S  | 40mL Sulfuric clear vial    | AG1U    | 1liter unpres amber glass   |
| VG9T  | 40mL Thioculfate vial       | AG34    | Ammonium Cl 250mL bottle    |
| VG9V  | 40mL Citrate-Na Thioculfate | AG3S    | 125mL H2SO4 amber glass     |
| VG9W  | 40mL Citrate vial - TSP     | AG4E    | 125mL EDTA amber glass      |
| VG9P  | 40mL Ambar vial             | AG3T    | 250mL Na Thio amber glass   |
| VG9A  | Ascorbic/Maleic Acid 40mL   | AG2R    | Na Sulfite 500mL (blue Cap) |
| VG6T  | Ammonium Cl/CuSO4 40mL      | AG1T    | Na Thioculfate 1L bottle    |
| VG9S  | Ammonium Cl/CuSO4 40mL      | AG1H    | 1L HCl amber glass          |
| VG9O  | 1 Liter Unpres Jar (Con Ed) | AG1A    | (NH4Cl)                     |
| WG9U  | 8oz clear soil jar          | AG4U    | 100mL unpres Amber Glass    |
| WG4O  | 4oz clear soil jar          |         | Ammonium Cl 120mL bottle    |
|       |                             | BP1U    | 1L HNO3 plastic             |
|       |                             | BP1B    | Na Thioculfate 4oz Bottle   |
|       |                             | BP2U    | 125mL unpreserved plastic   |
|       |                             | BP3U    | 250mL unpreserved plastic   |
|       |                             | BP2U    | 500mL unpreserved plastic   |
|       |                             | BP1U    | 1L unpreserved plastic      |
|       |                             | BP4U    | 125mL HNO3 plastic          |
|       |                             | BP3P    | 250mL HNO3 plastic          |
|       |                             | BP2P    | 500mL HNO3 plastic          |
|       |                             | BP3S    | 125mL H2SO4 plastic         |
|       |                             | BP2S    | 500mL H2SO4 plastic         |
|       |                             | BP3C    | NaOH 250mL bottle           |
|       |                             | BP3T    | 250mL Trimla                |
|       |                             | BP3S    | 250mL Ammonium Acetate      |
|       |                             | BP3R    | 250mL NH4SO4-NH4OH          |
|       |                             | BP1Z    | 1L NaOH, Zn Acetate         |
|       |                             | BP1N    | 1L HNO3 plastic             |

|      |                        |
|------|------------------------|
| SP5T | 120mL Coulform Na Thio |
| R    | Terracore Kil          |
| WG2U | 20z Unpreserved Jar    |
| WGFU | 40z Unpreserved Jar    |
| WGKU | 80z Unpreserved Jar    |
| WGDU | 160z Unpreserved Jar   |
| ZPLC | Ziplock Bag            |
| TEU  | Tedlar Bag             |
| BG1H | 1L HCL Clear Glass     |
| GN   | General                |
| WP   | Wipe                   |
| LLHG | Low Lead Hg Bottles    |
| BG1N | 1L HCL Clear Glass     |

| IOC   |                     |
|-------|---------------------|
| 1L    | unpreserved plastic |
| 250mL | HNO3 plastic        |
| 250mL | Sodium Hydroxide    |
| 500mL | unpres amber glass  |
| 250mL | unpreserved plastic |

| Matrix |                    |
|--------|--------------------|
| WT     | Water              |
| SL     | Solid              |
| NAL    | Non-aqueous Liquid |
| OL     | Oil                |
| WP     | Wipes              |
| DW     | Drinking Water     |

Can also be a BP4N

| SOC  |                                       |
|------|---------------------------------------|
| VG9T | 40mL Na Thio amber vial               |
| DG9A | 40mL Ascorbic acid/ maleic Acid vials |
| DG9Y | Citrate/Na Thiosulfate 40mL           |
| DG6T | Na Thiosulfate 60mL vial              |
| DG8M | MonoClAcetic/Na Thio 60mL             |
| AG3U | 250mL unpres amber glass              |
| AG3T | Na Thiosulfate 250mL bottle           |
| BP1B | Na Thiosulfate Amber bottle           |
| AG1T | Na Thiosulfate 1L Amber               |
| AG1A | 525 mL Chemical Blood                 |

Sender Initials

Additional Comments

W0#: 70393341

PM: ALC

Due Date: 12/05/25

**CLIENT: New Hart CSD**

Effective Date: 4/12/2024

WOW: 70393341

PM: ALC

Due Date: 12/05/25

CLIENT: New Hart CSD

Client Name:

New Hart CSD

Project #

Courier: ☐ Fed Ex ☐ UPS ☐ USPS ☐ Client ☒ Commercial ☐ Pace ☐ Other

Tracking #:

Custody Seal on Cooler/Box Present: ☐ Yes ☒ No Seals intact: ☐ Yes ☒ No Temperature Blank Present: ☐ Yes ☒ No  
Packing Material: ☐ Bubble Wrap ☐ Bubble Bags ☐ Ziploc ☐ None ☐ Other Type of Ice: Wet Blue ☒ NoneThermometer Used: Ther Correction Factor: 0.1 ☒ Samples on ice, cooling process has begun  
Cooler Temperature (°C): 12.1 Cooler Temperature Corrected (°C): 12.2 Date/Time 5035A kits placed in freezer \_\_\_\_\_

Temp should be above freezing to 6.0°C

USDA Regulated Soil ☒ N/A, water sample)Did samples originate in a quarantine zone within the United States: AL, AR, CA, FL, GA, ID, LA, MS, NC, NM, NY, OK, OR, SC, TN, TX, or VA (check map)? ☐ Yes ☒ NoDid samples originate from a foreign source including Hawaii and Puerto Rico)? ☐ Yes ☒ No

If Yes to either question, fill out a Regulated Soil Checklist (ENV-FRM-MELV-0076) and include with SCUR/COC paperwork.

Date and Initials of person examining contents: 11/2/25

|                                                                                                                                   | COMMENTS:                                                |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Chain of Custody Present: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                     | 1.                                                       |
| Chain of Custody Filled Out: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                  | 2.                                                       |
| Chain of Custody Relinquished: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                | 3.                                                       |
| Sampler Name & Signature on COC: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 4.                                                       |
| Samples Arrived within Hold Time: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             | 5.                                                       |
| Short Hold Time Analysis (<72hr): <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             | 6.                                                       |
| Rush Turn Around Time Requested: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                              | 7.                                                       |
| Sufficient Volume: (Triple volume provided for MS/MSD) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No        | 8.                                                       |
| Correct Containers Used: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                      | 9.                                                       |
| -Pace Containers Used: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                        | 10.                                                      |
| Containers Intact: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                            | 11.                                                      |
| Filtered volume received for Dissolved tests <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                  | Note: if sediment is visible in the dissolved container. |
| Sample Labels match COC: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                      | 12.                                                      |
| -Includes date/time/ID/Analysis Matrix: SL WT OIL OTHER                                                                           |                                                          |

Date and Initials of person checking preservation: 11/2/25

|                                                                                                                                                                                                                                                                                              |                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All containers needing preservation have been <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                               | 13. <input type="checkbox"/> HNO <sub>3</sub> <input type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> <input type="checkbox"/> NaOH <input type="checkbox"/> HCl |
| pH paper Lot # <u>210525</u>                                                                                                                                                                                                                                                                 | Sample #                                                                                                                                                         |
| All containers needing preservation are found to be in compliance with method recommendation? (HNO <sub>3</sub> , H <sub>2</sub> SO <sub>4</sub> , HCl, NaOH>9 Sulfide, <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A<br>NAOH>12 Cyanide) |                                                                                                                                                                  |
| Exceptions: VOA, Coliform, TOC/DOC, Oil and Grease, DRO/8015 (water).                                                                                                                                                                                                                        |                                                                                                                                                                  |
| Per Method, VOA pH is checked after analysis                                                                                                                                                                                                                                                 | Initial when completed: Lot # of added preservative: Date/Time preservative added:                                                                               |
| Samples checked for dechlorination: <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A                                                                                                                                                         | 14.                                                                                                                                                              |
| KI starch test strips Lot #                                                                                                                                                                                                                                                                  | Positive for Res. Chlorine? Y N                                                                                                                                  |
| Residual chlorine strips Lot #                                                                                                                                                                                                                                                               | 15.                                                                                                                                                              |
| SM 4500 CN samples checked for sulf <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A                                                                                                                                                         | Positive for Sulfide? Y N                                                                                                                                        |
| Lead Acetate Strips Lot #                                                                                                                                                                                                                                                                    |                                                                                                                                                                  |
| Headspace in ALK Bottle (>6mm): <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A                                                                                                                                                             | 16.                                                                                                                                                              |
| Headspace in VOA Vials (>6mm): <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A                                                                                                                                                              | 17.                                                                                                                                                              |
| Trip Blank Present: <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A                                                                                                                                                                         |                                                                                                                                                                  |
| Trip Blank Custody Seals Present <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A                                                                                                                                                            |                                                                                                                                                                  |

Client Notification/ Resolution:

Person Contacted:

Comments/ Resolution:

Field Data Required?

Y / N

Date/Time:

\* PM (Project Manager) review (which includes the SCUR) is documented electronically in LIMS.